

IN: 0930

121521Z JUNE 63

S E C R E T 112034Z

[] CITE [] 8531

25X1A 25X1A

FROM []

25X1A

25X1A
25X1A

REF [] 3036

1. YOUR CONTRACT GA-1853 WITH [] HAS BEEN ASSIGNED []
CONTRACT NO. AF-33(657)-12280 - []

25X1A

25X1C

25X1C

FUNDS ARE AVAILABLE AND CHARGEABLE TO FY*63 []

25X1A

FUNDS - PROJECT OXCART.

2. [] WILL ASSIGN [] TELEPHONE

25X1A

25X1A

EXTENSION 5606 AT BURBANK AS HIS AUDIT REPRESENTATIVE FOR THIS
CONTRACT.

3. WILL ADVISE LATER AS TO LEGAL REVIEW BY []

25X1A

S E C R E T

END OF MESSAGE

DOCUMENT NO. _____
NO CHANGE IN CLASS. ☒
☐ DECLASSIFIED
CLASS. CHANGED TO: TS S G
NEXT REVIEW DATE: 2011
AUTH: HR 70-2
DATE: 7/8/81 REVIEWER: 064540

SECRET